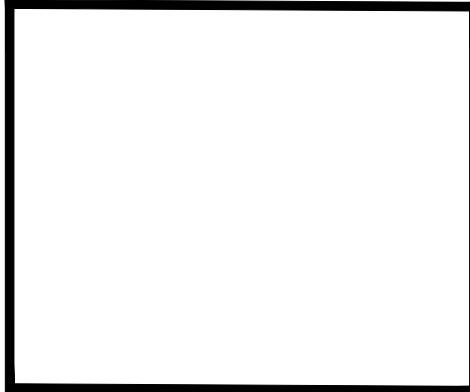


RECORDER'S CERTIFICATION



#101  
MILLVILLE ROAD LLC  
DB 558-PG 231  
PARCEL - 087-00-00-044.01

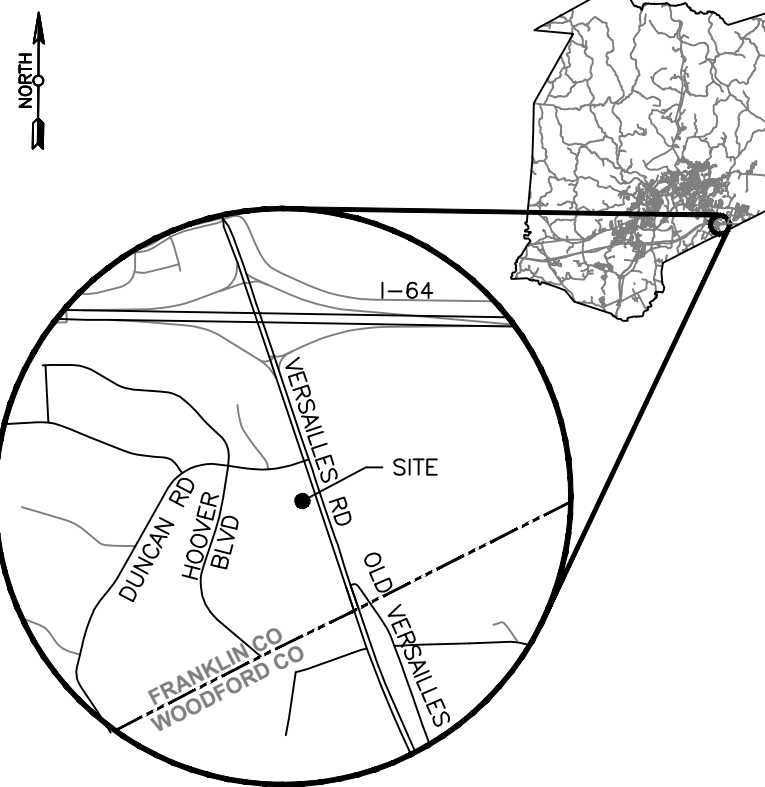
#100  
MARY & DAVID HUME  
DB 610 / PG 415  
PARCEL 087-00-00-045.00  
51725 SF  
1.187 AC

#2011  
MONTAPLAST OF NORTH AMERICA INC  
DB 386 / PG 719  
PC E SL 399  
PARCEL - 087-00-00-032.02

#2011  
MONTAPLAST OF NORTH AMERICA INC  
DB 386 / PG 719  
PC E SL 399  
PARCEL - 087-00-00-032.03

LEGEND:

- △ DB PG CALCULATED CORNER
- IPF DEED BOOK & PAGE
- IPC IRON PIN FOUND
- IPS IRON PIN SET
- PFND IRON PIPE FOUND
- NWF MAG NAIL & WASHER FOUND
- NWS MAG NAIL & WASHER SET
- PC SL PLAT CABINET & SLIDE
- POB POINT OF BEGINNING
- PP PROPERTY LINE
- PROPERTY LINE: ADJOINING
- RIGHT-OF-WAY



SURVEY NOTES:

1. THE PURPOSE OF THIS URBAN SURVEY IS TO RETRACE A PORTION OF THE ALICE SOUTH HUME ESTATE.
2. A FIELD SURVEY WAS PERFORMED BY A ONE MAN CREW DECEMBER 16 & 19, 2022. DATA WAS GATHERED USING A TRIMBLE R-8-S GPS WITH KYCORS NETWORK, NAVD88, GEOID 12B.
3. THIS SURVEY IS IN ACCORDANCE WITH SECTION 12 OF 201 KAR 18:150.
4. THE UNADJUSTED ERROR OF CLOSURE IS: 0.050 ft + 100.0 ppm USING RPA CALCULATION.
5. THE BASIS FOR BEARINGS AND REFERENCED MERIDIAN IS FROM THE KYCORS SPC KY NORTH DATUM.
6. ALL IPS ARE 5/8" IRON REBAR 18" LONG WITH PINK PLASTIC CAP STAMPED A. JONES PLS 3963. ALL NWS ARE MAG NAIL WITH WASHER OF SAME MARKING. WITNESS CORNERS ARE MARKED AS SUCH.
7. NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA ON FEMA FLOOD PANEL 21073C0141D, EFFECTIVE DATE JUNE 18, 2013.
8. OTHER UNRECORDED EASEMENTS MAY EXIST THAT AFFECT THE PROPERTY.
9. THERE ARE NO VISIBLE ENCROACHMENTS FROM OR ONTO THE SURVEYED PROPERTY.
10. OLD VERSAILLES ROAD ORIGINALLY HAD A ROW OF 50 FEET. WHEN NEW US 60 WAS INSTALLED, THE ROW WIDENED AND ABSORBED OLD US 60.
11. DIFFERENCES IN RECORD BEARINGS VERSUS SURVEYED ARE POSSIBLE DUE TO DIFFERENCES BETWEEN GPS AND CONVENTIONAL SURVEYING EQUIPMENT.

CERTIFICATE OF OWNERSHIP AND DEDICATION:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNERS, DATE

CERTIFICATION OF APPROVAL FOR RECORDING:

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR FRANKFORT AND FRANKLIN COUNTY, KENTUCKY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE FRANKFORT/FRANKLIN COUNTY PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

CHAIRMAN, FRANKFORT/FRANKLIN COUNTY PLANNING COMMISSIONOR DESIGNEE, DATE

UTILITY OWNERS & AVAILABILITY:

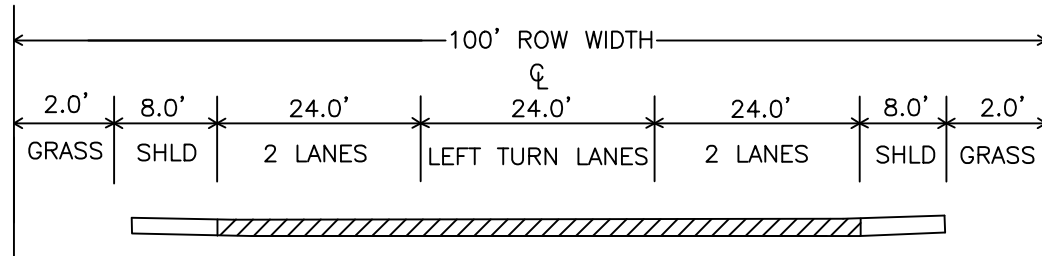
<b>WATER, ELECTRIC, TELEPHONE, FIBER OPTIC, CABLE TV:</b> FRANKFORT PLANT BOARD FRANKFORT, KY 502.352.4372	<b>TELEPHONE/FIBER OPTIC:</b> AT&T TRANSMISSION 888.901.2779
<b>SEWER:</b> FRANKFORT SEWER DEPT 1200 KENTUCKY AVE FRANKFORT, KY 40601 502.875.2448	<b>PIPELINE:</b> COLUMBIA GAS OF KENTUCKY/NISOURCE LEXINGTON, KY 859.288.0228 859.288.6350
	<b>COMMUNICATIONS:</b> AT&T DISTRIBUTION 888.901.2779

CERTIFICATION OF ACCURACY:

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE FRANKFORT/FRANKLIN COUNTY PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, TO THE SPECIFICATIONS OF THE COUNTY ENGINEER OR THE CITY ENGINEER.

TIMOTHY D. WOODCOCK PLS#3124

DRAFT



ROAD SECTION A-A'  
US 60/VERSAILLES RD (80')  
N.T.S.  
FACING NORTHERLY

PLAT  
CABINET \_\_\_ SLIDE \_\_\_

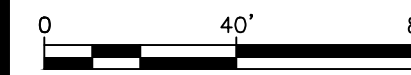
BOUNDARY RETRACEMENT PLAT OF  
A PORTION OF THE DAVID & MARY HUME PROPERTY

LOCATED AT: 100 VERSAILLES RD & A PORTION OF 100 OLD VERSAILLES RD  
FRANKFORT, KY 40504, FRANKLIN COUNTY

CLIENT: SCHRADER COMMERCIAL PROPERTIES, LLC  
OWNERS: MARY & DAVID HUME  
100 OLD VERSAILLES RD, FRANKFORT, KY 40601



ABBIE JONES CONSULTING  
1022 FONTAINE ROAD  
LEXINGTON, KY 40502  
WWW.ABBIE-JONES.COM  
859.559.3443



SCALE: 1"=40'

DRAWN BY: ALA, JME  
CHECKED BY: TDW  
APPROVED BY: AMJ  
PROJECT: 2022-075  
SCALE: 1"=40'  
DATE: 12/21/2022  
SIZE: 18x24  
SHT: 1 OF 1