

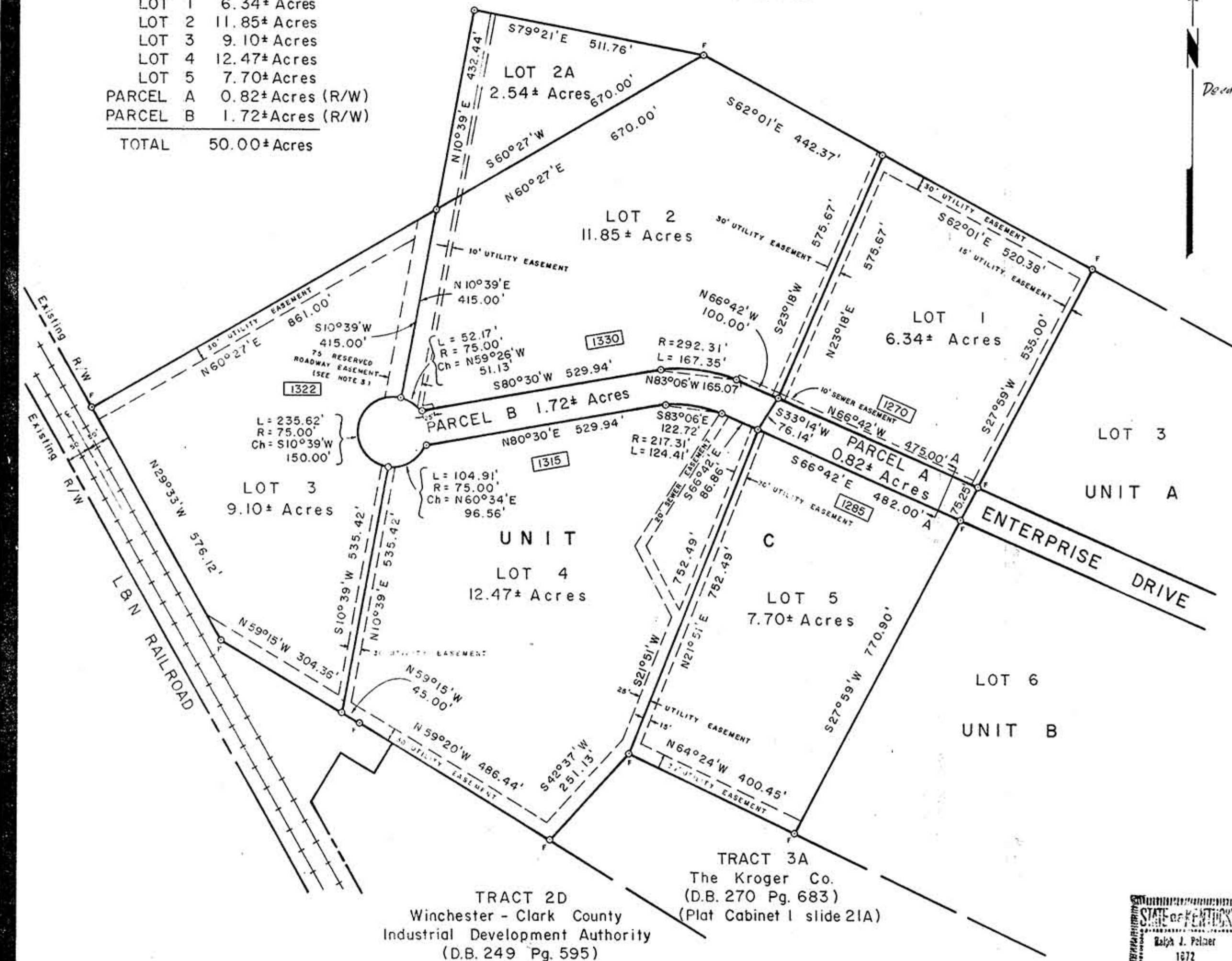
**TRACT 2  
AREA SUMMARY  
UNIT C**

LOT 1	6.34± Acres
LOT 2	11.85± Acres
LOT 3	9.10± Acres
LOT 4	12.47± Acres
LOT 5	7.70± Acres
PARCEL A	0.82± Acres (R/W)
PARCEL B	1.72± Acres (R/W)
<b>TOTAL</b>	<b>50.00± Acres</b>

**TRACT 3**  
M.W. Miller Jr.  
Kathryn F.(wife)  
(D.B. 277 Pg. 244)  
(Plat Cabinet I slide 23B)

North indicated is in relation to  
Kentucky State Plane Grid  
(North Zone)

Slide 166



**OWNERS CERTIFICATION**  
"I, (We), do hereby certify that I, (We), are the owners of the property shown hereon, and hereby adopt this survey as the correct retracement of the property conveyed to me, (us), by M.W. Miller, Jr. et ux., by deeds dated 9-29-88 & 3-14-90, as recorded in Deed Book 286, page 174, & Deed Book 214, page 244, in the Clark County Court Clerk's Office."

*James J. Coleman*, Chairman  
Signature  
Winchester - Clark County Industrial Development Authority  
Address  
*Judith B. Fuchett*  
Signature  
Witness  
Address

**LAND SURVEYORS CERTIFICATION**  
"I do hereby certify that the survey shown hereon was performed by me, or under my direction, by the method of random traverse, and all monuments indicated hereon actually exist and their size, location and material are correctly shown. The unadjusted mathematical error of closure ratio of the random traverse was 1:78,000 and the bearings and distances shown hereon have been adjusted for closure. The basis of the bearings shown hereon is in relation to grid north"

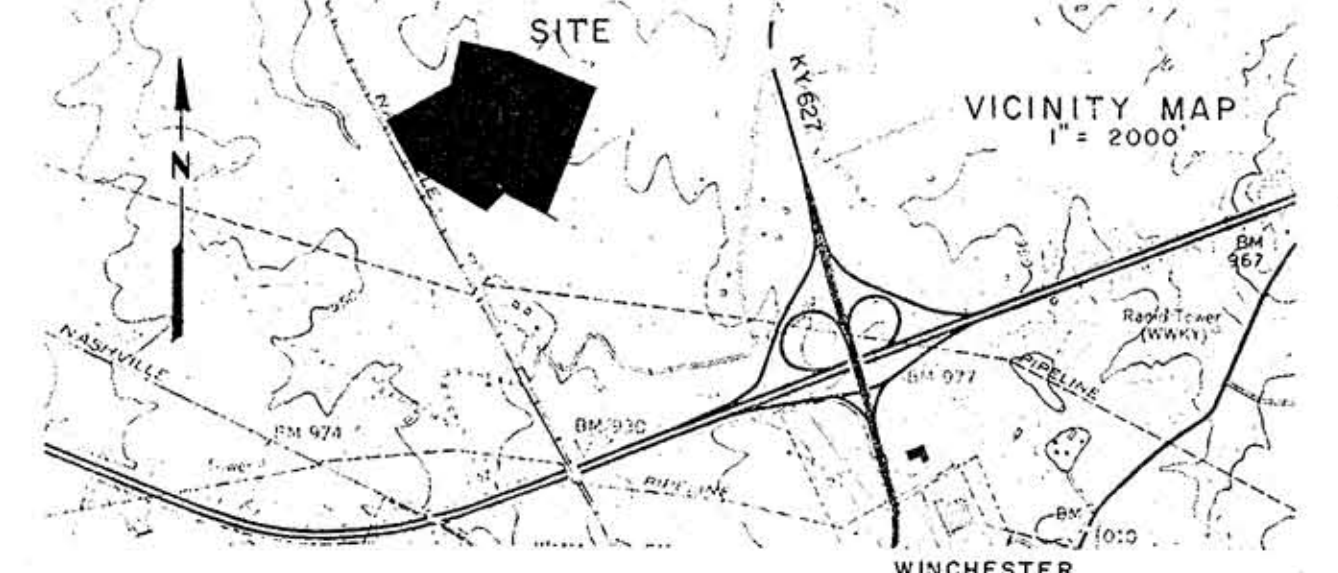
*James D. Mayo* 2726 2/29/90  
Signature L.S. Date  
*Ralph J. Palmer* 1672 3/29/90  
Signature L.S. Date

**PLANNING & ZONING CERTIFICATION**  
"I do hereby certify that this record plat has been reviewed by the Winchester - Clark County Planning & Zoning Commission, and conforms with regulation set forth by said commission and has been approved for recording in the office of the Clark County Clerk's Office."

*Marion Beach* April 9, 1990  
Planning Commission Secretary Date

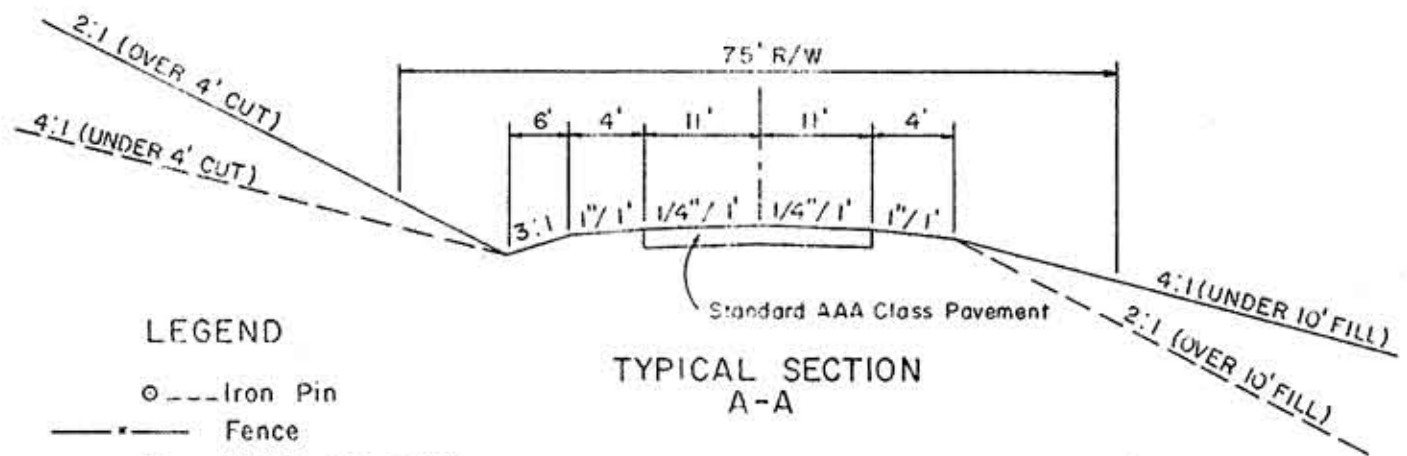
**RECORDER'S CERTIFICATION**  
"I, *Justin Jones*, Clerk of the Clark County Court, do certify that this record plat was produced to me in said county on the 16th day of *April*, 1990. Whereupon this and the certificate have been recorded by my office. Given under my hand this the 16th day of *April*, 1990."

*Justin Jones* Clerk, by *Katrina Whitlock, D.C.*  
Clark County Clerk D.C.

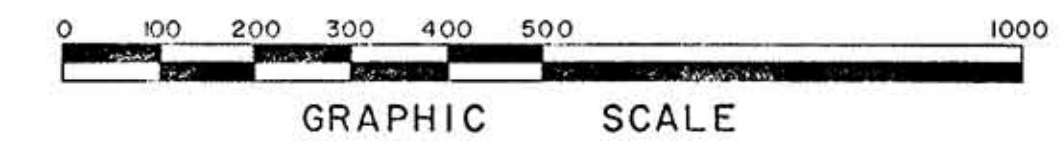


**NOTES**

1. Property platted hereon is subject to any existing easements, recorded or unrecorded.
2. All corners were set this survey, unless otherwise noted.
3. Reserved roadway easement shown is intended for exclusive use by Winchester - Clark County Industrial Development Authority.
4. Lot 2A to be consolidated with adjoining lot only.



**LEGEND**  
○ --- Iron Pin  
--- Fence  
F --- Found monument  
[000] --- Street address



**RECORD PLAT  
FOR  
WINCHESTER-CLARK COUNTY  
INDUSTRIAL DEVELOPMENT  
AUTHORITY**

	Drawn JDM	<b>Palmer Engineering Co.</b> Consulting Engineers 37 South Main Street Winchester, Kentucky 40391	Checked RBR
	Date 9-6-88		Job Number 87-317
	Scale 1" = 200'		Field Book No. 86-308